

Club Health Assessment for District 4 C1 through September 2013

| MTERNATION AL | | Status | _ | | N | lembei | rship | | | | | Finance | LCIF | | | | |
|------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1941 ALTURAS | 10/17/1941 | Active | 15 | 1 | 1 | 0 | 0.00% | 5 17 | 12 | 0 | | | Ν | | 14 | | \$1000.00 |
| 1942 ANDERSON | 04/11/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 2 | Ν | P,M | 13 | | |
| 78432 ANDERSON HAPPY VALLEY | 03/05/2004 | Active(1) | 10 | 10 | 0 | 10 | 100.00% | 5 10 | | 0 | | | | | 6 | | |
| 1945 BIG VALLEY | 03/18/1963 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 19 | 1 | 0 | | | Ν | S,T,M | N/R | | |
| 1944 BIGGS | 06/03/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 3 | R | P,T,M | 0 | 90+ Days | |
| 1946 BURNEY | 05/09/1946 | Active | 50 | 1 | 1 | 0 | 0.00% | 58 | 1 | 1 | | | Ν | | 14 | | |
| 1947 CHESTER | 06/17/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 20 | | 3 | | | | Р | 9 | | |
| 1949 CHICO BREAKFAST | 02/12/1954 | Active | 43 | 0 | 2 | -2 | -4.44% | 44 | 17 | 0 | | | Ν | Р | 0 | | |
| 1951 COLUSA | 05/21/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 27 | | 9 | 1 | None | | | N/A | | |
| 1953 COTTONWOOD | 12/14/1943 | Active | 15 | 2 | 2 | 0 | 0.00% | 5 16 | 1 | 0 | | | Ν | Р | 9 | | |
| 1971 ENTERPRISE | 05/15/1970 | Active | 29 | 2 | 0 | 2 | 7.41% | 30 | | 0 | | | Ν | | 1 | | |
| 1955 ETNA | 04/29/1935 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 2 | 1 | | | N | P,T | 63 | 90+ Days | |
| 82586 ETNA SCOTT VALLEY LIONESS | 06/11/2004 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | Ν | | 60 | | |
| 1956 FALL RIVER MILLS | 02/17/1948 | Active | 12 | 0 | 2 | -2 | -14.29% | 5 14 | 16 | 0 | | 10 | | М | N/R | | |
| 52188 FOREST RANCH | 11/25/1991 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | | Ν | | 1 | | \$300.00 |
| 64280 FORT JONES | 05/14/2001 | Active | 29 | 1 | 1 | 0 | 0.00% | 5 29 | 5 | 0 | | 2 | Ν | | 2 | | |
| 51221 GRAEAGLE | 01/23/1991 | Active | 21 | 2 | 2 | 0 | 0.00% | 22 | 7 | 0 | | 2 | Ν | | 2 | | |
| 1957 GRIDLEY | 12/03/1945 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | Ν | | 0 | | |
| 45867 HAMILTON CITY | 03/21/1986 | Active | 26 | 2 | 1 | 1 | 4.00% | 5 25 | 1 | 0 | | 2 | Ν | т | 0 | | |
| 38253 HAYFORK | 04/10/1980 | Active | 7 | 1 | 1 | 0 | 0.00% | 8 | 1 | 1 | | 3 | R | | 0 | | |
| 30759 LAKEHEAD | 05/06/1975 | Active | 47 | 7 | 1 | 6 | 14.63% | 38 | 10 | 0 | | | | Р | 0 | | |
| 45993 LEWISTON | 04/21/1986 | Active | 18 | 2 | 0 | 2 | 12.50% | 20 | | 1 | | | Ν | P,T,M | 1 | | |
| 1959 LINDA | 01/08/1954 | Active | 28 | 5 | 5 | 0 | 0.00% | 5 27 | 24 | 0 | | 2 | Ν | P,T | 0 | | |
| 1960 LIVE OAK | 11/25/1953 | Active | 23 | 0 | 1 | -1 | -4.17% | 20 | 21 | 0 | | | Ν | P,T,M | 50 | | \$1100.00 |
| 42634 LOMA RICA FOOTHILL | 05/03/1983 | Active | 92 | 1 | 2 | -1 | -1.08% | 97 | 3 | 1 | | | N | | 5 | | |



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| TERNATIONAL | | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|---------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 100555 MA | GALIA PINES | 11/19/2007 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | None | | | 14 | | |
| 1961 MAI | RYSVILLE | 12/10/1921 | Active | 15 | 0 | 0 | 0 | 0.00% | i 17 | | 0 | | | Ν | т | N/R | | \$1000.00 |
| 1962 MEI | RIDIAN | 06/28/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | ы́ 17 | | 0 | | 2 | Ν | М | N/R | | |
| 38418 MO | UNTAIN L C | 05/06/1980 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 16 | 3 | 0 | | 2 | | | 1 | | |
| 111688 OR | OVILLE OPHIR | 07/21/2011 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 20 | | 0 | | | Ν | | 2 | | |
| 46952 PAL | LO CEDRO | 02/24/1987 | Active | 23 | 3 | 4 | -1 | -4.17% | 5 24 | 7 | 0 | | | | | 10 | | |
| | RADISE BUSINESS & OFESSIONAL | 09/15/2003 | Active | 14 | 1 | 1 | 0 | 0.00% | 5 14 | 1 | 1 | | | Ν | Р | 1 | | |
| 1966 PAF | RADISE HOST | 03/17/1940 | Active | 23 | 0 | 2 | -2 | -8.00% | 5 23 | 5 | 0 | | | Ν | P,M | N/R | | \$100.00 |
| 1967 QUI | INCY | 06/27/1946 | Active | 20 | 1 | 1 | 0 | 0.00% | 5 21 | 7 | 0 | | | | | 0 | | |
| 1968 REI | D BLUFF | 05/16/1941 | Active | 5 | 1 | 3 | -2 | -28.57% | 1 0 | 8 | 0 | | | | | 0 | | |
| 1970 REI | DDING BREAKFAST | 02/04/1964 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 44 | | 1 | | | | P,T | 9 | | |
| 1969 REI | DDING HOST | 09/21/1938 | Active | 31 | 0 | 1 | -1 | -3.13% | 5 31 | 4 | 0 | | | R | | 51 | | |
| 1973 SH/ | ASTA LAKE L C | 02/11/1969 | Active | 19 | 3 | 7 | -4 | -17.39% | 5 22 | 7 | 0 | | | R | P,T | 8 | | |
| 60069 SHI | INGLETOWN | 11/04/1997 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 16 | | 3 | | 3 | R | | 20 | | |
| 1975 SU | TTER | 05/12/1960 | Active | 29 | 5 | 1 | 4 | 16.00% | 5 26 | 53 | 1 | | | Ν | Т | 59 | | |
| 30921 TRI | INITY LAKE | 06/16/1975 | Active | 26 | 0 | 1 | -1 | -3.70% | 5 27 | 20 | 0 | | | Ν | | 0 | | |
| 1977 WE | AVERVILLE | 03/03/1959 | Active | 32 | 0 | 0 | 0 | 0.00% | 5 33 | | 0 | | 2 | Ν | т | 3 | | |
| 1979 WH | IEATLAND | 12/15/1948 | Active | 30 | 3 | 1 | 2 | 7.14% | 5 28 | 11 | 0 | | 2 | | М | 23 | | |
| 1981 WIL | LOWS | 04/04/1956 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 27 | | 0 | | | Ν | | 0 | | |
| 1982 YR | EKA HOST | 03/02/1925 | Active | 25 | 0 | 1 | -1 | -3.85% | 5 26 | 4 | 2 | | | Ν | P,S | N/R | | |
| 33293 YUE | BA CITY PEACH BOWL | 02/11/1977 | Active | 28 | 1 | 1 | 0 | 0.00% | 5 28 | 10 | 0 | | | Ν | | 69 | | \$200.00 |
| 82605 YUE | BA CITY SUNSET BUTTES | 06/14/2004 | Active | 13 | 0 | 0 | 0 | 0.00% | i 12 | | 0 | | 3 | R | | 69 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

Cancelled(6*)

Cancellation

Date

12/31/2012

Club Club Charter Current Number Name Date Status*

45054 YUBA CITY PRIDE 06/03/1985



Club Health Assessment for District 4 C1 through September 2013

| S | | | | | | | Status | 6 | | | N | lember | ship | | | | | Financ | e LCIF | | | | |
|------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|---------------------------------|-------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|------------------------------------|--|---|---|
| Club Number | | Club ame | | | harter Date | | Current Status | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report ** | st Accour | |
| | | | | | | Nu | umber of t | times | If below | 1 | | | If net loss | 3 | | If no report | t When | Number | | Notes the | If no repo | ort | |
| | | | | | | | n status | quo | 15 | | | | is greate | r | | in 3 | more than | of | | officers that | at in 12 | | |
| | | | | | | | within la | st l | nember | 5 | | | than 20% | | | months | one year | repeat | | do not hav | e months | | |
| | | | | | | | two yea | rs | appears | 5 | | | appears | | | appears in | appears in | terms | | an active | appears i | in | |
| | | | | | | | in bracke | ets | in red | | | | in red | | | red | red | indicated | ł | Email | red | | |
| 39670 Y | ′UBA-F | EATHERL | С | 04/ | 10/1981 | C | ancelled(| 6*) | 01/28/2 | 013 | | | | | | | | | | | | | |
| Total Clubs (| YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Co M | ember unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 1 | -1 | 1,085 | 55 | 49 | 6 | 0.56 | % | 1,135 | 24 | | 43% | 7% | 2% | 4% | 0 | | 0% | 1 | 65 | 0 | 100% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.